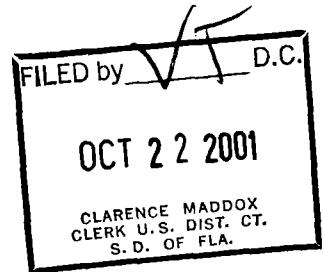




*United States Attorney  
Southern District of Florida*

Jeffrey H. Sloman  
Assistant United States Attorney

500 East Broward Boulevard, 7<sup>th</sup> Floor  
Fort Lauderdale, FL 33394  
Tel. No. (954) 356-7255  
Fax No. (954) 356-7230



United States Marshals' Service  
301 North Miami Avenue  
Miami, Florida 33132

October 18, 2001

Re: United States v. Anthony Trentacosta et al., 00-6273-CR-Huck

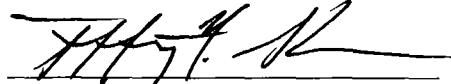
Dear U.S. Marshal:

Please authorize Raymond Schafer and/or representatives from the United States Attorneys' Office to bring audio and visual equipment into the courtroom of the Honorable Paul C. Huck located at 99 NE Fourth Street for the above-mentioned matter which is scheduled to begin on November 19, 2001. Mr. Schafer and/or representatives from United States Attorneys' Office are working with AUSAs Jeffrey H. Sloman and Lawrence Lavecchio. The above-mentioned individuals will need access to the courtroom prior to the commencement of the trial in order to set up the equipment. Should you have any questions, please call AUSA Jeffrey H. Sloman at (954) 356-7392, extension 3576.

Very truly yours,

GUY A. LEWIS  
UNITED STATES ATTORNEY

By:

  
JEFFREY H. SLOMAN  
Assistant United States Attorney

APPROVED:   
Paul C. Huck  
United States District Judge

DATE: October 19 2001

